



Wisconsin Department of Transportation

May 4, 2015

Division of Transportation Systems Development

Bureau of Project Development
4802 Sheboygan Avenue, Rm 601
P O Box 7916
Madison, WI 53707-7916

NOTICE TO ALL CONTRACTORS:

Telephone: (608) 266-1631
Facsimile (FAX): (608) 266-8459

Proposal #52: 9929-00-67
Mellen – USH 2
STH 13 – East County Line
STH 169
Ashland County

Letting of May 12, 2015

This is Addendum No. 1, which provides for the following:

Special Provisions

Revised Special Provisions	
Article No.	Description
11.	Seal Coat Special, Item SPV.0180.01

Special Provisions

11. Seal Coat Special, Item SPV.0180.01

B Materials

Replace the gradation table with the following table:

SIEVE SIZE	PERCENT PASSING BY WEIGHT
3/8 inch (9.51 mm)	100%
No. 4 (4.75 mm)	95-100%
No. 8 (2.38 mm)	5-10%
No. 30 (.595 mm)	0-5%

The responsibility for notifying potential subcontractors and suppliers of these changes remains with the prime contractor.

Sincerely,

Mike Coleman

Proposal Development Specialist
Proposal Management Section

END OF ADDENDUM