



Wisconsin Department of Transportation

October 29, 2020

Division of Transportation Systems Development

Bureau of Project Development
4822 Madison Yards Way, 4th Floor South
Madison, WI 53705

Telephone: (608) 266-1631
Facsimile (FAX): (608) 266-8459

NOTICE TO ALL CONTRACTORS:

Proposal #04: 1640-03-61, WISC 2020 528
La Crosse – Westby
Brickyard Lane to CTH M
USH 14
La Crosse County

Letting of November 10, 2020

This is Addendum No. 01, which provides for the following:

Plan Sheets:

Revised Plan Sheets	
Plan Sheet	Plan Sheet Title (brief description of changes to sheet)
2	General Notes (updated HMA mix type; added note for butt joints)

The responsibility for notifying potential subcontractors and suppliers of these changes remains with the prime contractor.

Sincerely,

Mike Coleman

Proposal Development Specialist
Proposal Management Section

END OF ADDENDUM

GENERAL NOTES

REFERENCE LINES SHOWN ON THE PLANS ARE APPROXIMATE IN RELATION TO EXISTING CENTERLINE. CONTRACTOR SHALL VERIFY THAT PLAN OFFSETS ARE ACCURATE IN RELATION TO THE EXISTING CENTERLINE.

ELEVATIONS SHOWN ON THE PLAN ARE REFERENCED TO THE APPROXIMATE USGS DATUM.

WHEN THE QUANTITY OF BASE AGGREGATE OR ASPHALTIC SURFACE IS MEASURED FOR PAYMENT BY THE TON OR CUBIC YARD, THE DEPTH OR THICKNESS OF THE LAYER SHOWN ON THE PLANS IS APPROXIMATE AND THE ACTUAL THICKNESS WILL DEPEND ON THE DISTRIBUTION OF THE MATERIAL AS DIRECTED BY THE ENGINEER.

THE LOCATION OF EXISTING AND PROPOSED UTILITY INSTALLATIONS AS SHOWN ON THE PLANS IS APPROXIMATE. THERE MAY BE OTHER UTILITY INSTALLATIONS WITHIN THE LOCATION AREA THAT ARE NOT SHOWN.

NO TREES OR SHRUBS ARE TO BE REMOVED WITHOUT THE APPROVAL OF THE ENGINEER.

THE EXACT LOCATION OF THE EROSION CONTROL DEVICES SHALL BE DETERMINED IN THE FIELD.

DISTURBED AREAS WITHIN THE RIGHT-OF-WAY, EXCEPT THE AREAS WITHIN THE FINISHED SHOULDER POINTS, ARE TO BE 4-INCH SALVAGED TOPSOILED/TOPSOILED, FERTILIZED, SEEDED AND MULCHED.

ALL PRIVATE DRIVEWAYS, FIELD ENTRANCES, AND SHALL BE RESTORED IN-KIND. LIMITS TO BE DETERMINED BY ENGINEER.

WHEN PORTION OF EXISTING ASPHALTIC SURFACES ARE TO BE REMOVED TO ACCOMMODATE NEW CONSTRUCTION, THE LINE OF SUCH REMOVAL SHALL BE NEATLY DELINEATED WITH A SAW CUT JOINT THROUGH THE ASPHALTIC SURFACE SO THAT REMOVAL OF THE ASPHALT SHALL BE ACCOMPLISHED WITHOUT DAMAGE TO REMAINING PORTION. THE LOCATION OF SAW JOINT AND THE AMOUNT REMOVED AT SIDE ROADS WILL BE DETERMINED IN THE FIELD BY THE ENGINEER.

BEARINGS SHOWN ON THE PLAN ARE REFERENCED TO THE EXISTING ROADWAY CENTERLINE AND ARE ASSUMED.

THE CONTRACTOR'S PAVING OPERATIONS SHALL BE CONSISTENT WITH THE PLAN TYPICAL SECTIONS AND CONSTRUCTED TO PREVENT HMA LONGITUDINAL JOINTS FROM BEING LOCATED WITHIN A DRIVING, TURNING, PASSING OR PARKING LANE.

SHOULDER TAPER LOCATIONS SHALL MATCH EXISTING.

TACK COAT CALCULATIONS ARE BASED ON THE FOLLOWING APPLICATION RATES:

- BETWEEN THE MILLED PAVEMENT AND NEW HMA PAVEMENT AT 0.07 GAL/SY
- BETWEEN THE LOWER LAYER AND UPPER LAYER OF NEW HMA PAVEMENT AT 0.05 GAL/SY

HMA PAVEMENT SHALL BE PLACED IN LIFTS AS FOLLOWS:

- 3.5" - LOWER LAYER (4 MT 58-28 S)
- 3.5" - UPPER LAYER (4 MT 58-28 S)

A CONVERSION FACTOR OF 2.1 TONS/CY IS USED TO ESTIMATE QUANTITIES FOR BASE AGGREGATE DENSE 3/4-INCH.

A CONVERSION FACTOR OF 11.8 LBS/IN³ IS USED TO ESTIMATE QUANTITIES FOR HMA PAVEMENT.

UTILIZE THE BUTT JOINT CONSTRUCTION DETAIL WHEN MATCHING THE SURFACE BETWEEN THE 2" MILL AND OVERLAY SECTION, AND THE 3" MILL AND OVERLAY SECTION.

UTILITY CONTACTS

CENTURYLINK - COMMUNICATION LINE
ATTENTION: MONTY PARKER
20 S WILSON AVE
RICE LAKE, WI 54868
PHONE: (715) 234-5528
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LA CROSSE WATER UTILITY - WATER
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WINDSTREAM KDL, LLC - COMMUNICATION LINE
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Addendum No. 01
ID 1640-03-61
Revised Sheet 2
October 29, 2020

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GENERAL NOTES

PROJECT NO: 1640-03-61 HWY: USH 14 COUNTY: LA CROSSE

SHEET

2

PLOT SCALE: 1 IN=100 FT

PLOT BY: CLARESSA M. HERTH

PLOT DATE: 7/14/2020 4:11 PM

PLOT NAME: C:\PROJECTS\DRAWINGS\1640-03-61\1640-03-61-01-GEN.DWG

FILE NAME: \\SERV01\PROJECTS\DRAWINGS\1640-03-61\1640-03-61-01-GEN.DWG

LAYOUT NAME: 06/03/20

WSDOT/CADD/SHEET 42